



PENNICHUCK

25 MANCHESTER STREET
PO BOX 1947
MERRIMACK, NH 03054-1947

(603) 882-5191
FAX (603) 913-2305

WWW.PENNICHUCK.COM

April 13, 2015

VIA ELECTRONIC MAIL AND FIRST CLASS MAIL

MAILED 14 APR 15 AM 11:34

Debra Howland, Executive Director & Secretary
NH Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

Re: *DW* DT 15-044 – Petition for Authority to Issue Long Term Debt Pennichuck East Utility, Inc.
DW DT 15-045 – Petition for Authority to Issue Long Term Debt Pittsfield Aqueduct Company, Inc.
DW DT 15-046 – Petition for Authority to Issue Long Term Debt Pennichuck Water Works, Inc.

Dear Ms. Howland,

Enclosed for inclusion in the record in the above referenced proceedings are the Affidavits of Publication pursuant to the Order Notices 25, 773; 25,772; and 25,744 respectively for each of the dockets shown above.

Very Truly Yours,

Carol Ann Howe, CPA
Director of Regulatory Affairs, Treasury and Business Services

Enclosure

cc: Electronic Service List

UNION LEADER CORPORATION

**P O BOX 9513
MANCHESTER, NH 03108**

**0000158493
PENNICHUCK CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054**

I hereby certify that the legal notice: (0001472570) DW 15-046/PENNICHUCK WATER WRK
was published in the New Hampshire Union Leader
On:
04/09/2015.



4/9/2015

**State of New Hampshire
Hillsborough County**

Subscribed and sworn to before me this

9th

day of

April 2015



Notary Public



UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000158493
PENNICHUCK CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054

I hereby certify that the legal notice: (0001472600) DW 15-044/PENNICHUCK EAST UTIL
was published in the New Hampshire Union Leader
On:
04/09/2015.



4/9/2015

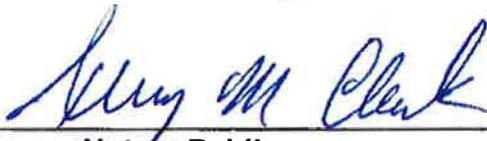
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

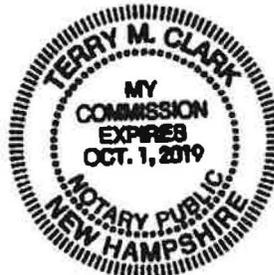
9th

day of

April 2015



Notary Public

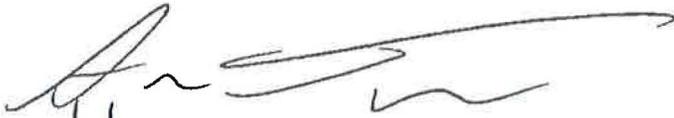


UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000158493
PENNICHUCK CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054

I hereby certify that the legal notice: (0001472580) DW 15-045/PITTSFIELD AQUEDUCT
was published in the New Hampshire Union Leader
On:
04/09/2015.



4/9/2015

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

9th

day of

April 2015



Notary Public



Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Denise E. Leonard and Thomas B. O'Grady (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated November 29, 2009 and recorded with the Hillsborough County Registry of Deeds as Book 2771, Page 623 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 24, 2015 at 5:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 761 Leather Street, Manchester 7, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Hillsborough County Registry of Deeds as Book 2771, Page 623.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney.

The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Newham, Massachusetts, on March 25, 2015.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
By its Attorneys,
JUNIE E. DUNCAN,
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0288 TSA
ILL. April 9, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Kenneth R. Brown and Susan B. Brown (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated February 3, 2007 and recorded with the Hillsborough County Registry of Deeds as Book 2173, Page 118 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 24, 2015 at 9:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 283 CENTER HILL ROAD, EPSOM, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Merrimack County Registry of Deeds as Book 2069, Page 108.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Newham, Massachusetts, on March 25, 2015.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
By its Attorneys,
JUNIE E. DUNCAN,
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0194Z TPA
ILL. April 2, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Robert J. Brown and Susan B. Brown (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated February 28, 2007 and recorded with the Merrimack County Registry of Deeds as Book 2173, Page 118 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 17, 2015 at 11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 283 CENTER HILL ROAD, EPSOM, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Merrimack County Registry of Deeds as Book 2069, Page 108.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Newham, Massachusetts, on March 20, 2015.
WELLS FARGO BANK, N.A.
By its Attorneys,
ELIEN PERSON, ESQUIRE
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0195 YBL
ILL. March 25, April 2, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by James H. Gordon and Diane R. Gordon (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated August 5, 2011, and recorded with the Rockingham County Registry of Deeds as Book 4557, Page 653 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 10, 2015 at 10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 22 Acadia Street, Colebrook, Coos County, New Hampshire.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Waterville, Maine, on April 2, 2015.
State Farm Bank, F.S.B.
By its Attorneys,
Julian F. Alcorn, Esquire
Shechem Hall Associates, LLP
1080 Main Street, Waterville, ME 02459
(101) 772-1400
ILL. April 16, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by James H. Gordon and Diane R. Gordon (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated August 5, 2011, and recorded with the Coos County Registry of Deeds as Book 1585, Page 218 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on April 30, 2015 at 10:00 AM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 22 Acadia Street, Colebrook, Coos County, New Hampshire.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Waterville, Maine, on April 2, 2015.
State Farm Bank, F.S.B.
By its Attorneys,
Julian F. Alcorn, Esquire
Shechem Hall Associates, LLP
1080 Main Street, Waterville, ME 02459
(101) 772-1400
ILL. April 16, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by James H. Gordon and Diane R. Gordon (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated August 5, 2011, and recorded with the Coos County Registry of Deeds as Book 1585, Page 218 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on April 30, 2015 at 10:00 pm

Said sale to be held in front of the building in which it is located on the mortgaged premises described as follows: 22 Acadia Street, Colebrook, Coos County, New Hampshire. Said title will be conveyed together with an undivided percentage interest in the Common Elements of the Condominium as set forth in the Condominium Declaration and Unit and together with all rights, easements, covenants and conditions contained and related to in the Declaration of Condominium as amended.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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Dated at Waterville, Maine, on April 2, 2015.
State Farm Bank, F.S.B.
By its Attorneys,
Julian F. Alcorn, Esquire
Shechem Hall Associates, LLP
1080 Main Street, Waterville, ME 02459
(101) 772-1400
ILL. April 16, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by John P. Murray, Debbie A. Murray and Michael J. Murray, Jr. (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated October 28, 2009 and recorded with the Rockingham County Registry of Deeds as Book 4557, Page 653 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 10, 2015 at 10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 35 COTTON ROAD, South Berwick, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Rockingham County Registry of Deeds as Book 4557, Page 653.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Newham, Massachusetts on March 18, 2015.
GERRITTS THE SERVING LLC
By its Attorneys,
Justin E. Duncan, Esquire
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0190 UBU
ILL. March 26, April 2, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Robert A. Prager and Vanessa W. Prager (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated October 28, 2009 and recorded with the Hillsborough County Registry of Deeds as Book 8151, Page 637 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, May 1, 2015 at 3:00 P.M.

Said sale being located on the mortgaged premises and having a present address of 23 Thimbleton Drive, Bedford, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Hillsborough County Registry of Deeds as Book 7942, Page 1020.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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Dated at Newham, Massachusetts, on March 25, 2015.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
By its Attorneys,
JUNIE E. DUNCAN,
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0287 TPA
ILL. April 9, 16, 23

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION
PITTSFIELD AGROQUEST COMPANY, INC.
Petition for Authority to Issue and Amend a Rate Schedule
Summary of Order No. 15-2773 Approving Petition
April 3, 2015

In Order No. 15-2773, the Commission approved a petition of Pittsfield Agroquest Company, Inc. (PAC) under RSA 388:1, to increase rates from the Drinking Water State Reaching Loan Fund (SRF) to fund investments in long-term capital assets in downtown Pittsfield. New Hampshire PAC will use the SRF funds to install a new water main to provide back up service if the single existing transmission main is compromised or fails. PAC's petition and subsequent clerical filings are posted to the Commission's website at <http://www.puc.nh.gov/wholesale/DrinkWater/Pittsfield>.

Staff recommended that the petition be granted subject to approval of the financing by the City of Nashua, which is the sole shareholder of PAC's owner, Frenchbrook Corporation. Nashua's decision on the financing is expected by mid-April.

Under RSA 388:1, the Commission granted approval of PAC's long-term debt as proposed in the petition, including the terms and uses of the debt to the reasonable, prudent, and consistent with the public good. The Commission's approval of the petition is conditioned upon the receipt of Nashua's approval of the financing, and upon the debt terms not being substantially different from those proposed. PAC's filing of any new securities significantly different will be required to seek additional Commission approval.

To ensure that all interested parties receive notice of this order, the Commission will publish the text of the order in the Official State Register. All persons interested in responding to the Commission's approval may submit their comments or a written request for a hearing, which will be held on May 14, 2015. Any party wishing to respond should file a written request for a hearing with the Commission no later than April 27, 2015. Following consideration of any comments and requests for hearing received, the Commission may modify or extend the final effective date of its approval. The Commission's orders shall become final and effective on May 1, 2015 unless the Commission orders otherwise.

By its Attorneys,
HUGHLEY, PHILLIPS & LAGRETT, P.A.
616 North Main Street
Lebanon, NH 03756
(603) 524-4101
March 26, April 2, 9, 16

Legal Notice

NOTICE OF FORECLOSURE SALE
Pursuant to a power of sale contained in a certain mortgage given by JENNIFER M. DOWNEY and CLIFF DOWNEY to COUNTRYWIDE BANK, N.A. as successors and assigns, as lenders, dated January 31, 2008, recorded in the Merrimack County Registry of Deeds as Book 3045, Page 593, assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION, L.P. as assignee, recorded or to be recorded in the Merrimack County Registry, said mortgage, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises located at address 136 West Hill Road in the Town of Merrimack County, New Hampshire, at:

PUBLIC AUCTION on April 24, 2015 at 11:00 AM local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosing all rights of redemption of said mortgagor(s) herein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to all unpaid real estate taxes and all other liens and encumbrances entitled to precedence over the said mortgage. Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons claiming by, from, or under them, the Commission hereby notifies that the Commission has approved the financing, and upon the debt terms not being substantially different from those proposed. PAC's filing of any new securities significantly different will be required to seek additional Commission approval.

To ensure that all interested parties receive notice of this order, the Commission will publish the text of the order in the Official State Register. All persons interested in responding to the Commission's approval may submit their comments or a written request for a hearing, which will be held on May 14, 2015. Any party wishing to respond should file a written request for a hearing with the Commission no later than April 27, 2015. Following consideration of any comments and requests for hearing received, the Commission may modify or extend the final effective date of its approval. The Commission's orders shall become final and effective on May 1, 2015 unless the Commission orders otherwise.

By its Attorneys,
HUGHLEY, PHILLIPS & LAGRETT, P.A.
616 North Main Street
Lebanon, NH 03756
(603) 524-4101
March 26, April 2, 9, 16

Legal Notice

Request for Proposal
School Precincts
For SAC 19, including the School Districts of Grafton and New Boston
11 School Street
Coffeyville, NH 03545
903.977.8615
Schedulable for May 1, 2015

SAC 19 and the School Districts of Grafton and New Boston invite proposals for student and school building projects for an initial three (3) year term for the 2016-2018 school years with an option for extension of up to two (2) additional years. The Request for Proposal (RFP) will be available upon request from the SAC at 903.977.8615 or online at www.graftonnh.com.

Proposals may be delivered in person by courier, or by USPS to the SAC 19 Business Office located at 11 School Street, Coffeyville, NH 03545. All proposals must be received by 3:00 PM EDT. SAC 19 reserves the right to extend this deadline by providing a written addendum to the RFP. Proposals submitted by facsimile or electronic mail will not be considered.

ILL. April 9

Legal Notice

Request for Proposals
Merrimack County
CDBG-Administration
Merrimack County requests written proposals from qualified firms and individuals interested in being considered for hire by the County as Grant Administrator to manage a \$300,000 Community Development Grant (CDG) Project. The project is an economic development, planning, and planning to Second Street, 17 Knight Street in Concord, New Hampshire. Administration responsibilities include: recordkeeping, federal regulatory compliance, reporting, financial accounting, meetings and supervision. The maximum administrative budget is \$14,000.

This project is funded through a Community Development Block Grant from the Community Development Administration under the provisions, and subject to the requirements, of Title I of the Housing and Community Development Act of 1974, as amended. This is an equal opportunity affirmative action agency. All qualified proposals will receive consultation with regard to race, color, religion, sex, age, or national origin.

Previous CDBG administration experience required. Please submit proposals, outlining your experience and administration fee, to:
By its Attorneys,
3333 Daniel Webster Highway, Suite 2
Dorchester, New Hampshire 03303
(603) 796-5800
Melinda Harriman
(603) 796-5800
(muh@merriamcounty.net)
ILL. April 9, 2015

Legal Notice

NOTICE OF FORECLOSURE SALE
Pursuant to a power of sale contained in a certain mortgage given by John P. Murray, Debbie A. Murray and Michael J. Murray, Jr. (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated October 28, 2009 and recorded with the Rockingham County Registry of Deeds as Book 4557, Page 653 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, April 10, 2015 at 10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 35 COTTON ROAD, South Berwick, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Rockingham County Registry of Deeds as Book 4557, Page 653.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney.

The Mortgagee reserves the right to bid at the sale to reject any and all bids, to resume the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of error in this publication.
Dated at Newham, Massachusetts on March 18, 2015.
GERRITTS THE SERVING LLC
By its Attorneys,
Justin E. Duncan, Esquire
HARMON LAW OFFICES, P.C.
151 Columbia Street,
Newton, MA 02458
(617) 552-2258
201502 0190 UBU
ILL. March 26, April 2, 2015

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Robert A. Prager and Vanessa W. Prager (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc. dated October 28, 2009 and recorded with the Hillsborough County Registry of Deeds as Book 8151, Page 637 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Friday, May 1, 2015 at 3:00 P.M.

Said sale being located on the mortgaged premises and having a present address of 23 Thimbleton Drive, Bedford, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Hillsborough County Registry of Deeds as Book 7942, Page 1020.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MOST ENCOMPASSING PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney.